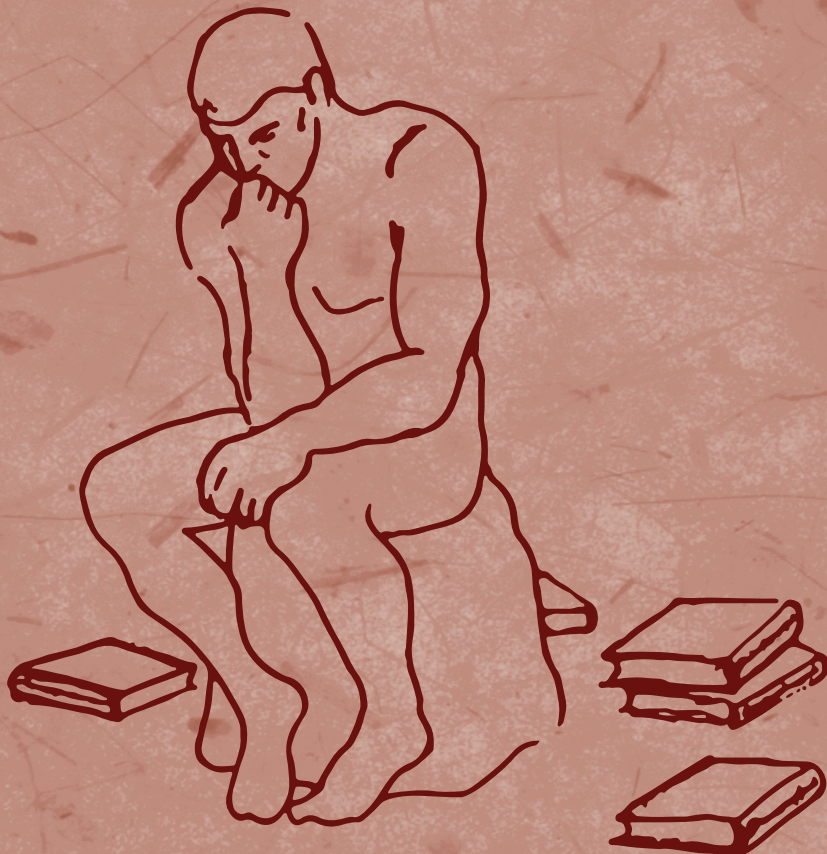


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YEREVAN – 2018

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1(10), 2018

Լրատվական գործունեություն իրականացնող՝ «Խաչատուր Աբովյանի անվան
հայկական պետական մանկավարժական համալսարան» հիմնադրամ

Վկայական՝ № 03Ա1056715, տրված՝ 19.04.2016 թ.

Հասցե՝ Երևան 010, Տիգրան Մեծի 17

Համարի թողարկման պատասխանատու՝

գիտական պարբերականի գլխավոր խմբագիր Հասմիկ ՀՈՎՀԱՆՆԻՍՅԱՆ

Տպաքանակը՝ 200

Ծավալը՝ 137 էջ



<https://atalyanmigayelblog.wordpress.com/2015/09/15/203/>



Statue of Mkhitar Gosh located in Gosh village in Tavush Province of Armenia in the territory of the monastery complex Goshavank founded by Mkhitar Gosh with the support of prince Ivaneh Zakaryan.



Bronze bust of Mkhitar Gosh in Yerevan by sculptor-architect Ghukas Chubaryan. The following quote by Gosh is carved on the monument: "Laws are for Humans – not humans are for laws".



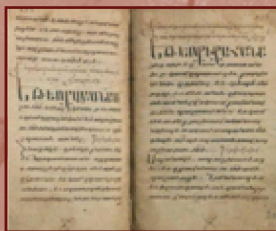
The Statue of Mkhitar Gosh (Sculptor – Samvel Hakobyan) located near the Monumt to the Armenian Alphabet in Aragatsotn Province, Aparan, Armenia.



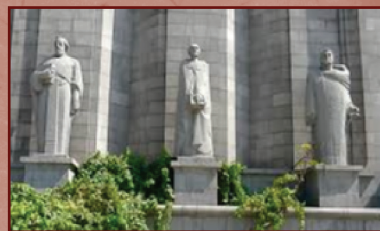
"Datastanagirk" ("Court Book") is the Medieval Armenian Feudal Law Collection compiled by Mkhitar Gosh at the end of 12th century.



Religious, educational and cultural centre Goshavank – monastery complex founded by Mkhitar Gosh in 1188.



Author's manuscript, 1184.



The monument to Mkhitar Gosh is created in 1967 by sculptor Ghukas Chubaryan. It is located at the square near the Manuscript Deposit-Institute "Matenadaran". The monument is made of basalt, the height is 3.5 meters.



"Mkhitar Gosh" medal is awarded for prominent public and political activities, as well as for outstanding contribution to the spheres of diplomacy, jurisprudence, and political science.

Armenian philosopher, scholar, legislator, fabulist, priest, educator Mkhitar Gosh was born in the city of Gandzak approximately between 1120 and 1130. He was honoured by the following titles: "wise and gentle man", "proclaimed by doctrinal teaching", "Great Archimandrite (Vardapet)", "scholarly renowned and wise". He died in 1213. After his death, the monastery in Nor Getik (nowadays – Gosh, Tavush Province, Armenia) founded by him was named after him – Goshavank ("the monastery of Gosh").

He is the author of about ten works among which the most significant are the collection of "Fables" published in Venice in 1790 and later translated into French, Russian, Latin, Polish, and Georgian, as well as the Book of Law "Datastanagirk Book of Law of Mkhitar Gosh or Armenian Datastanagirk" written in 1184. "Datastanagirk" that became the main legislation, in its form is exclusive in the history of law, as it was created within a stateless society. "Datastanagirk" was a genuine landmark in the history of Armenian and international law. "Datastanagirk" consists of the Introduction and 251 articles. For the first time, it was used as a mandatory law code in Cilician Armenia, later also in Armenian communities in Poland, India, and Georgia.

In the 18th century, in Georgia the regulation of Mkhitar Gosh were used in the rules of King Vakhtang VI in a separate chapter entitled Armenian Law, and then to the Laws of the Russian Empire. More than 40 laws from "Datastanagirk" are preserved in "Matenadaran" manuscript deposit and research institute.

In Vanadzor there is an Armenian-Russian International University named after Mkhitar Gosh.

Due to the fables by Gosh, the Armenian literature of the 12th century was enriched with folk literature genre, namely, the fable – as a means of public speech aimed at praising virtues, mock deficiencies, foolishness and ignorance, and misleading the evil. The Collection includes 190 fables which are sorted in specific order and grouped up into three main sections: Morality, Mythical and Creative.



The silver coin issued by the Central Bank of the Republic of Armenia is dedicated to the 825th anniversary of Mkhitar Gosh's "Girk Datastani (Book of Law)".

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Address: 17 Tigran Mets Ave., Yerevan 0010, RA
Phone: (+374 10) 59 70 65; Fax: (+374)59 70 08
E-mail: wisdom.periodical@gmail.com
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