NOTES TO CONTRIBUTORS

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- in Microsoft Office Word,
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cle,

- font size for the text of the article 12, for the footnotes 10,
- line spacing for the text of the article 1.3, for the footnotes 1, first line 0.8 cm.

ARTICLE LENGTH

Not exceeding 8000 words.

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- should outline the general scope of the article and not exceed eight words,
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- font sise-14.

AUTHORS' DATA

- first name(s), last name(s), and CVs of the manuscript author(s)
- full name and postal address of each author's workplace, organisation,
- position, rank, academic degree,
- e-mail and phone number,
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ABSTRACT

- should not exceed 200 words,
- should be informative and not contain general words and phrases,
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- should reflect the main content of the article taking into consideration the following viewpoints: subject, purpose, research results and conclusions,
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INTRODUCTION should

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- reflect the current concerns in the area,
- specify the research objectives.

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- should be up to ten,
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REFERENCES

- The manuscript should be constructed according to the APA citation system. For instance: (Soros, 2001, p. 10) (Toulmin, 1958, pp. 56-57) (Hilbert & Bernays, 1934).
- The Latin transliteration of all the non-Latin-lettered references should be included as well. For instance:

Брутян, Г. А. (1992). *Очерк теории аргументации*. Ереван: Изд-во АН Армении. Brutian, G. A., (1992). *Ocherk teorii argumentatsii* (Outline of Argumentation Theory, in Russian). Yerevan: NAS RA Publication.

For a book by a single author:

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Ayer, A. J. (Ed.). (1959). *Logical Positivism*. Glencoe, Illinois: The Free Press.

For an article in a journal:

Jacoby, W. G. (1994). Public attitudes toward government spending. *American Journal of Political Science, XXXVIII*(2), 336-361.

For a book section:

O'Neil, J. M., & Egan, J. (1992). Men's and women's gender role journeys: A metaphor for healing, transition, and transformation. In B. R. Wainrib (Ed.), *Gender issues across the life cycle* (pp. 107-123). New York: Springer.

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- Djidjian, R. Z. (2016). Paradoxes of Human Cognition. *WISDOM*, 7(2), 49-58. doi:10.24234/wisdom.v2i7.137.

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