

"ETCHMIADZIN"  
OFFICIAL MONTHLY OF HOLY ETCHMIADZIN  
(DECEMBER 1996)

1. Communiqué (about the visit of Supreme Patriarch and Catholicos of All Armenians to Vatican and Italy) - (p.3).
2. The visit of His Holiness Garegin I Catholicos of All Armenians to Vatican and Italy, 10- 19<sup>th</sup> of December 1996 (pp. 4-90).
3. The thanks telegram of His Holiness Garegin I Supreme Patriarch and Catholicos of All Armenians to His Holiness John Paul II, Bishop of Rome and Pope of the Catholic Church, on the 19<sup>th</sup> of December 1996, after returning Holy Etchmiadzin from Italy (p. 91).
4. The sermon of His Holiness Garegin I Supreme Patriarch and Catholicos of All Armenians on the 22nd of December 1996 in Holy Etchmiadzin Cathedral during the holy mass, on the occasion of His visit to Vatican (pp. 92-95).
5. The answer of His Holiness Garegin I Catholicos of All Armenians given in Paris of the news paper "Harach" (pp. 96-97).
6. The press conference of His Holiness Garegin I, on the 23rd of December 1996 (pp. 98-101).
7. The condolence telegram of His Beatitude Archbishop Torkom Manookian, the Patriarch of the Armenians of Jerusalem to His Holiness Garegin I Catholicos of All Armenians, on the occasion of passing away of Archbishop Norayr Bogharian, on the 29th December 1996 (p. 102).
8. The answer of condolence telegram by His Holiness Garegin I Catholicos of All Armenians to His Beatitude Archbishop Torkom Manookian, Patriarch of the Armenians of Jerusalem, on the 20th of December 1996 (p. 103).
9. The devoted Armenian of Jerusalem (word of remembrance on the occasion of passing away Archbishop Norayr Bogharian) - (p. 104).
10. The Archbishop Norayr Bogharian passed away (p. 105).
11. The visit of His Holiness Garegin I Catholicos of All Armenians to Gumri on the occasion of the eight anniversary end of the earthquake victims, on the 7<sup>th</sup> of December 1996 (p. 106).
12. The sermon of His Holiness Garegin I Supreme Patriarch and Catholicos of All Armenians in the Holy Astvadzadzin Church of Gumri, on the 7<sup>th</sup> December 1996 (pp. 107-110).
13. The sermon of Supreme Patriarch and Catholicos of all Armenians in the Cathedral of Holy Etchmiadzin devoted to the idea of reconstruction, on the 8th of December 1996 (pp. 110-114).
14. AZAT BOZOIAN- The Popedom and the Armenians in early and advanced Middle Age (study) - (pp. 115-128).
15. ARCHBISHOP SHAHE ADJEMIAN- The archive of the Armenians Generalissimo Hetum Bail's (study, original) - (pp. 129-134).
16. GRIGOR BROOTIAN- About distinct questions of Armenians calendar (study) - (pp. 135-164).

17. GARNIK SHAKHKIAN- Philosopher Hovnan Otsnetzi (study) - (pp. 165-167).
18. VOLODYA ABRAHAMIAN- Towards eternity (literary) - (pp. 168-175).
19. MONK MAKAR HOVHANNESIAN- The nowadays translators (study) - (pp. 176-177).
20. SOOSSANNA MNOIAN - The book: persistent like man (bibliography) - (pp. 178-180).
21. MARIAM VARDANIAN - Monkish ordination in the Holy See of St. Etchmiadzin, on the 24th of November 1996. The biographies of Monk Nerseh Khalatian, Monk Mashtotz Joroian and Monk Parsegh Pilavchian are also instated (pp. 181-184).
22. DEACON ARMEN KHACHATRIAN - Deaconal ordination in Holy See and evening party in the hall of Spiritual Seminary dedicated to Archdeacon Stepanos, on the 24th of December 1996 (pp. 185-188).
23. The 11th World Mission Conference in the city of Salvador, Brasil, from the 24th of November to the 3rd of December 1996 (pp. 189-190).
24. VATCHE GRIGORIAN - Pilgrimage to "Vanevan" Church, on the 16th of December 1996 (p. 191).
25. N. DER-MIKAELIAN - The index of manuscripts which the Holy See of St. Etchmiadzin has received recently (Nos. 731-747) - (pp. 192-208).

#### RECEPTIONS IN THE HOLY SEE

26. HIS HOLINESS GAREGUIN I SUPREME PATRIARCH AND CATHOLICOS OF ALL ARMENIANS entertained the Council members of newly created Aragadzotn Diocese, on the 27th of December 1996 (p. 209).

#### ECCLESIASTIC STAGE

27. News about the celebrated Holy Masses, sermons during December month in Holy Etchmiadzin Cathedral and the descriptions of the other festivities in Holy See (pp. 210-211).