



## „ETCHMIADZIN“

### OFFICIAL MONTHLY OF HOLY ETCHMIADZIN

(JANUARY—FEBRUARY—MARCH 1993)

1. The sermon of Holy Christmas of His Holiness Vasken I, Catholicos of All Armenians, given in the Holy Cathedral of St. Etchmiadzin, 6-th January 1993 (pp. 3—4).
2. Congratulatory cables and letters exchanged between His Holiness Vasken I, the Supreme Patriarch and Catholicos of All Armenians, and the spiritual heads of the sister churches, on the occasion of the New Year and Holy Christmas (pp. 5—7).
3. Congratulatory letter of His Holiness written to the three hierarchial sees of the Armenian Church, all diocesan primates and church communities, on the occasion of the feasts of New Year and Holy Christmas (p. 8).
4. Congratulatory cables exchanged between His Holiness and the high personalities of State on the occasion of New Year and Christmas (pp. 9—11).
5. The New Year in the Holy See of St. Etchmiadzin. On this occasion the address of His Holiness of blessings and congratulation, 31-st December 1992 (pp. 12—18).
6. Visit of His Holiness to Moscow (20—23 January 1993). Text of the Declaration of His Holiness Vasken I and His Holiness Patriarch Alexy II of Moscow and of All Russia (21 January 1993). Texts of addresses given on different occasions of the two patriarchs and Mr. Yoory Loojkov, Mayor of Moscow (pp. 19—32).
7. Communiqué of the Mother See's Chancery on the occasion of the visit of His Holiness to Moscow (20—23 January 1993), 28-th January 1993 (pp. 33—34).
8. Meeting of His Holiness with Allahshukur Pashazadeh, Sheykh-ul-Islam of Baku in Montreux (6—8 February 1993). The address of His Holiness, the united communiqué of His Holiness and of Sheykh-ul-Islam and the communiqué of Mother See's chancery on the occasion of the visit of Montreux (Switzerland) during the days of 6—8-th February (pp. 35—40).
9. A historical document (The united appeal of His Holiness Catholicos Khrimian and of Baku's Sheykh-ul-Islam to the peoples of Armenia and Azerbaidjan, 1905)—(p. 41).
10. Divine liturgy services and sermons delivered in the Holy Cathedral and description of church festivities in the Holy See during the months of January—February—March 1993 (pp. 42—45).
11. **Deacon Andranik Jamkotchian**—The feast of Holy Nativity in the Mother Church of Armenians in Georgia, 19 January 1993 (according the old calendar)—(p. 46).
12. Solemnities of enthronement in Köln (Germany)—(pp. 47—48).
13. **Prof. Varazdat Harootiunian**—Altar of light and faith (about the foundation in Yerevan of the Saint Gregory the Illuminator church and examination of projects of that church. (Continuation)—(pp. 49—52).



14. **Hovhannes Shiraz**—  
     My church of Armenians (poetry)—(pp. 53—55).  
     You will believe (poetry)—(p. 55).
15. A great loss of spiritual songs (on the occasion of Lossineh Zakarian's death)—  
     (pp. 56—58).
16. **Sylva Kapoodikian**—Requiem (poetry consecrated to the memory of Loossineh  
     Zakarian)—(p. 59).
17. **Father Yeznik Petrossian**—The christology of the Armenian Church (study)—(pp.  
     60—80).
18. **Father Abel Oghlookian**—The deaconesses of the Armenian Church seen in the  
     point of canonical view (study)—(pp. 81—96).
19. **Father Sipan Mekhsian**—John: the apostle of love (study)—(pp. 97—101).
20. **H. H. Keusseyan**—A recently found oration about the Holy Sacrament (study  
     and original text)—(pp. 102—104).
21. **Artashes Mathevossian**—The Bible of Translators (study, continuation)—(pp.  
     105—118).
22. **Karen Mathevossian**—The Catholicossate of All Armenians and the capital Ani  
     (study, continuation)—(pp. 119—134).
23. **G. Kh. Stepanian**—The monasteries of Yerznka (study, continuation)—(pp. 135—  
     143).
24. **Nubar Der-Mikaelian**—Armenian churches in France during the Middle Ages  
     (study)—(pp. 144—154).
25. **Hratch Stepanian**—The struggle of the Armenian people against the religious  
     persecutions of the tartar-mongol despots (study)—(pp. 155—160).
26. **Dj. Fanian**—A page from our history (study)—(pp. 161—166).
27. Necrology of Father Boghos Der-Neshanian (pp. 167—168).