

ETCHMIADZIN GFFICIAL MONTHLY OF HOLY ETCHMIADZIN (APRIL, MAY, JUNE)

- 1. The law of the Armenian Socialist Soviet Republic about the condamnation of the 1915 genocide of Armenians in Western Armenia by the government of Young Turks, 22nd November 1988 (p. 3).
- 2. The decree of the Armenian S. S. R.'s Supreme Soviet's presidium about the recognition lhe date of 28th May 1918 as the recovery day of Armenian Slate, 26th May 1989 (p. 4).
- 3. Encyclical of His Holiness about the axecution of thanks-giving prayer in the Armenian churches on the occasion of the celebration of 28th May of every year, 14th June 1989, No. 1626 (pp. 5-7).
- 4. Communiqué of the Holy See's Chancellory about His Holiness Catholicos Karekin II of the Great House of Cilicia, who was in the Holy See during the days of 21—29th April, 8th May 1989 (pp. 8—9).
- 5. Communiqué of the Holy See's Chancellory about the donations received in Etchmiadzin for the disastered people of Armenia, 29th April 1989 (pp. 10-11).
- 6. His Holiness Catholicos Karekin II in the Holy See of Etchmiadzin. 21—29th April 1989 (pp.12—29).
- 7. Bishop Assoghik Aristakessian—The pastoral visit of His Holiness to the diocese of Syoonik, 26—27th April 1989 (pp. 30—45).
- 8. Sermon given by His Holiness Catholicos Karekin II in the Armenian Cathedral of Antelias after returning back from Etchmiadzin and Armenia (pp. 46—53).
- 9. Divine liturgy services and sermons delivered in the Holy Cathedral and descriptions of

- the church festivities in the Holy See during the months of April-June 1989 (pp. 54-56).
- 10. Sermon given in the Holy Cathedral by the Archbishop Nerses Bozabalian, 9th April 1989 (pp. 57—59).
- 11. Sermon given in the Holy Cathedral by Father Nerses Nersessian, 16th April 1989 (pp. 60-61).
- 12. Deacon Garsevan Yeranian—«If the root is holy, the branches also are holy» (pp. 62-63).
- 13. The visit of Archbishop Hoosik Santoorian to the Armenian diocese of Iraq, from 19th March until 13th April 1989 (pp. 64—65).
- 14. The visit of Bishop Aghan Baliozian, prelate of the Armenians of Australia and New Zealand, to the Indian Malabar Church, lo participate to the ceremonies devoted to the 25th anniversary of the death of Catholicos Geevarghese II, 7—17th January 1989 (pp. 66—67).
- 15. Leonid Horlach—Natural picture of Holy Etchmiadzin (poetry)—(p. 68).
- 16. Nerses Vanakan—Calamity (poetry)—(pp. 69—72).
- 17. Pion Hakobian—«Eternal vision» (literary critic)—(pp. 73—76).
- 18. Jean-Michel Thierry—The monuments of mountain Sepooh (archeological study)—(pp. 77 –-89).
- 19. Levon Ter-Petrossian—The Syriac redaction of the work of Agathangelos (study)—(pp. 90—99).
- 20. Nubar Mikaelian—Index of the manuscripts which the Holy See of Elchmiadzin has received recently (Nos. 680—687)—(pp. 100—109).