



„ETCHMIADZIN“  
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1. Description of the divine liturgy services and sermons delivered in the Holy Cathedral and other church ceremonies which have taken place during the month of March (pages 3—4).

2. Reverend Abel Oghlukian—„The conception of redemption and incarnation“: a part of the author's diploma work „Christology in the canticles of Resurrection“ read in the Spiritual Seminary during 1980 (pages 5—11).

3. The visit to the Holy See of the representatives of the World Council of Churches pastor Aharon Sapseztian, director of the „Department of theological education“, and Doctor Howard Mills, president of the same department, during the days of 29—31 March (pages 12—13).

4. Festivities offered to the twentieth anniversary of the foundation and activity of the Assembly of Pious ladies of Beirut, which has taken place in Beirut during the days of 22—31 March. It has been present to the jubiliary festivities the representative of the Holy See: Reverend Masis Galustian, the superior of the monastery of Ripsimla (pages 14—16).

5. Arthoon Hadidian—„The Armenian translations (V century) and publications of the literary works of Origen“. Then it has been given a few parts of the works of Origen, translated from English into Armenian, and a part from the work

„For the dragon“ of Origen, with the translation of the classic and modern Armenian (pages 17—21).

6. Arthoon Hadidian—„Eusebius of Caesarea: famous church historian (263—340), his biography, life, activity and the literary works (pages 22—26).

7. Manya Ghazarian—„The Middle Age's Armenian wooden church doors“, with four photographs. The continuation of the author's study, which is published in the No. 2 of „Etchmiadzin“ journal of 1981 (pages 27—35).

8. Victor Mnatzakan Petrosiantz—„Armenian ladies who have been defenders of the Armenian culture, XII—XVII centuries (pages 36—41).

9. Gaydzag Lepedjian—„Armenian churches and monasteries“, poetry offered to the Armenian churches and monasteries (pages 42—43).

10. Arshavir Kh. Thoramanian—„From the history of the constructional activity of the Armenians of Moldavia“ (the churches of Beltz and Orhey, XVIII—XX centuries), with five photographs and the plans of the churches (pages 44—50).

11. Nubar Mikaelian—„The list of the newly received manuscripts of the Mother See of Holy Etchmiadzin under the numbers of 517—525 (pages 51—60).